



2nd Annual Friends of Camp Palmer *CHRISTMAS CRAFT & VENDOR SHOW*



Saturday, November 2, 2019
9:00am – 3:00pm

The date of the **2019 Christmas Craft/Vendor show will be Saturday, November 2, 2019.** This show will be held at Northwest State Community College. Much of the set up will be similar to the 2018 show.

The 2019 craft and vendor show will still be a fundraiser for Friends of Camp Palmer. The Friends of Camp Palmer is a non-profit group that supports 4-H Camp Palmer by purchasing supplies and providing labor to make improvements to 4-H Camp Palmer. Friends will continue advertising the craft show in the Camp Palmer Annual Report and putting signs up during 4-H Camp, Harrison Lake campers, local county fairs. We will also continue with social media. We will try to improve attendance every year.

Again in 2019, most spaces will be 36 sq ft (either 6' X 6' or 12' X 3' or 4' X 9') with a 12" divider. You must provide your own table and chairs. You may set up on Friday 5:00pm – 8:00pm or Saturday from 7:00am-8:30am. We also had some vendors say that they prefer not to be all in H Hall, so in 2019 I will be incorporating the vendors in with the crafters.

Attached is an application for the 2019 show. Please complete it and return as soon as possible. If you were a 2018 vendor, please return your application and payment by 3/1/2019 if you want your same space(s)/area. As of 3/4/2019, all available spaces will be opened to the public. I can't be sure that we have all of the same spaces in 2019, because we have eliminated a few spaces where things seemed crowded and we opened a few fire exits. BUT, in 2019, we will be expanding down Hall B. These spaces will be 4' X 9' spaces (36 sq ft - \$50) for an 8' table down the side of the hall which will give us at least 8 more nice spaces.

After running the show this past weekend event, it appeared that in past some of you have been given more space than 6' X 6', but several vendors/crafters were content with that amount of space and prefer not to pay for more space. So, we are going to have some options for 6' X 8' spaces in some areas and cost will be \$60 per space. I have attached the 2019 revised maps with some larger spaces listed in purple in Atrium & Hall H. **Please use the special request area on the application, if you need a wall behind your booth, want a specific larger space you're paying for or you want a specific area you had before. I will consider all requests and will communicate if I feel there is a problem.**

I will be in touch with all vendors and crafters by email several times throughout the year. Booth assignments will be emailed or mailed by October 15, 2019. Email addresses are encouraged, it saves time and money. **Also check your junk/spam email.** Some questions I got with this show appeared some were not getting or reading my emails. If you do not use email and need your paperwork mailed to you, please enclose a self-addressed, stamped envelope with your application/payment.

If you have questions, please email Suzy Sommers at cpalmfriends@gmail.com or call/text 419-237-2854.